Serial: 165478

IN THE SUPREME COURT OF MISSISSIPPI

NO. 89-R-99006-SCT

IN RE: UNIFORM CHANCERY COURT RULES

**ORDER** 

This matter is before the Court en banc on the Petition to Amend Rule 8.05 of the

Uniform Chancery Court Rules filed by the Family Law Section of the Mississippi Bar.

After due consideration, the Court finds that the petition should be granted to the limited

extent that Rule 8.05 and Forms are amended and adopted as set forth in the exhibit to this

order. All other suggested revisions are denied.

IT IS THEREFORE ORDERED that the Petition to Amend Rule 8.05 of Uniform

Chancery Court Rules filed by the Family Law Section of the Mississippi Bar is hereby

granted, in part. Rule 8.05 is amended as set forth in the exhibit to this order.

IT IS FURTHER ORDERED that the Clerk of this Court shall spread this order upon

the minutes of the Court and shall forward a true certified copy hereof to West Publishing

Company for publication in the next edition of the Mississippi Rules of Court and in the

Southern Reporter, Third Series (Mississippi Edition).

SO ORDERED, this the 28th day of October, 2010.

/s/ Michael K. Randolph

MICHAEL K. RANDOLPH, JUSTICE

FOR THE COURT

TO GRANT, IN PART: ALL JUSTICES.

#### Exhibit

### RULE 8.05 FINANCIAL STATEMENT REQUIRED

Unless excused by Order of the Court for good cause shown, each party in every domestic case involving economic issues and/or property division shall provide the opposite party or counsel, if known, the following disclosures:

- (A) A detailed written statement of actual income and expenses and assets and liabilities, such statement to be on the forms attached hereto as Exhibit "A", copies of the preceding year's Federal and State Income Tax returns, in full form as filed, or copies of W-2s if the return has not yet been filed; and, a general statement of the providing party describing employment history and earnings from the inception of the marriage or from the date of divorce, whichever is applicable; or,
- (B) By agreement of the parties, or on motion and by order of the Court, or on the Court's own motion, a more detailed statement on the form attached hereto as Exhibit "B".

The party providing the required written statement shall immediately file a Certificate of Compliance with the Chancery Clerk for filing in the court file.

A party filing a document containing personal identifiers and/or sensitive information and data may (1) file an unredacted document under seal; this document shall be retained by the court as part of the record; or, (2) file a reference list under seal. The reference list shall contain the complete personal data identifiers and/or the complete sensitive information and data required by this Rule.

The foregoing disclosures shall be made by the plaintiff not later than the time that the defendant's Answer is due, and by the defendant at the time that the defendant's Answer is due, but not later than 45 days from the date of the filing of the commencing pleading. The Court may extend or shorten the required time for disclosure upon written motion of one of the parties and upon good cause shown.

When offered in a trial or a conference, the party offering the disclosure statement shall provide a copy of the disclosure statement to the Court, the witness and opposing counsel.

This rule shall not preclude any litigant from exercising the right of discovery, but duplicate effort shall be avoided.

The failure to observe this rule. without just cause, shall constitute contempt of Court for which the Court shall impose appropriate sanctions and penalties.

[Amended effective July 1, 1996; amended effective January 8,2009, to provide procedures for filing documents containing sensitive personal information: <u>amended effective July 1, 2011 to incorporate an optional long form financial statement.</u>]

#### EXHIBIT "A"

| IN THE CHANCERY CO                     | OURT OF<br>TE OF MISSISSIPP |                     |
|--|-----------------------------|---------------------|
| PLAINTIFF                              |                             |                     |
| VS.                                    |                             | CIVIL ACTION NUMBER |
| DEFENDANT                              | •                           |                     |
| ************************************** | *******                     | ***********         |
| NAME:                                  |                             |                     |
| ADDRESS:                               |                             |                     |
| CITY, STATE AND ZIP CODE:              |                             |                     |
| DATE OF BIRTH:                         |                             |                     |
| SOCIAL SECURITY NUMBER:                |                             |                     |
| OCCUPATION:                            |                             |                     |
| EMPLOYER:                              |                             |                     |
| EMPLOYER'S ADDRESS:                    |                             |                     |
| MINOR CHILDREN:                        | NAME                        | DATE OF BIRTH       |
|  |                             |                     |
|  |                             |                     |
|  |                             |                     |

### II. INCOME STATEMENT

### GROSS MONTHLY INCOME

| 1.   | Salary and Wages, including commissions bonuses, allowance and overtime | 1.  |
|------|---|-----|
|      | NOTE: To arrive at a monthly income figure,                             |     |
|      | if paid weekly, multiply weekly income                                  |     |
|      | by 4.3; if paid bi-weekly, multiply                                     |     |
|      | bi-weekly income by 2.16  |     |
| 2.   | Pensions and retirement   | 2.  |
| 3.   | Social Security   | 3.  |
| 4.   | Disability and unemployment insurance                                   | 4.  |
| 5.   | Public assistance (welfare, AFDC payments, etc.)                        | 5   |
| 6.   | Dividends and interest  | 6.  |
| 7.   | Rental Income   | 7.  |
| 8.   | Other income  | 8.  |
| 9.   | Other income  | 9.  |
| 10.  | TOTAL MONTHLY INCOME  | 10. |
| ITEM | IZED MONTHLY DEDUCTIONS:  |     |
| 1.   | State Income Taxes  | 1   |
| 2.   | Federal Income Taxes  | 2.  |
| 3.   | Social Security   | 3.  |
| 4.   | Mandatory Insurance   | 4.  |
| 5.   | Mandatory Retirement  | 5.  |
| 6.   | Union or other dues   | 6.  |
| 7.   | Other: (Specify)  | 7.  |
| 8.   | Other: (Specify)  | 8.  |
| 9.   | TOTAL MONTHLY DEDUCTIONS  | 9.  |
| 10.  | NUMBER OF EXEMPTIONS:   |     |
| 11.  | NET MONTHLY PAY   | 11. |

# III. EXPENSE STATEMENT

| A. LIVING EXPENSES                    | AS OF |          | AS OF |          |
|---------------------------------------|-------|----------|-------|----------|
|                                       | SELF  | CHILDREN | SELF  | CHILDREN |
| 1. Rent/Mortgage (Residence)          |       |          |       |          |
| 2. Real Property Taxes                |       |          |       |          |
| 3. Real Property insurance            |       |          |       |          |
| 4. Maintenance (Residence)            |       |          |       |          |
| 5. Food/Household Supplies            |       |          |       |          |
| 6. Water, Sewer, etc.                 |       |          |       |          |
| 8. Gas (Residence)                    |       |          |       |          |
| 9. Telephone                          |       |          |       |          |
| 10. Laundry & Cleaning                |       |          |       |          |
| 11. Clothing                          |       |          |       |          |
| 12. Insurance (Not payroll deducted)  |       |          |       |          |
| 13. Medical                           |       |          |       |          |
| 14. Dental                            |       |          |       |          |
| 15. Child Care                        |       |          |       |          |
| 16. Children's Allowance              |       |          |       |          |
| 17. Payment of Child support/alimony  |       |          |       |          |
| (Prior Marriage)                      |       |          |       |          |
| 18. School Expenses                   |       |          |       |          |
| 19. Entertainment                     |       |          |       |          |
| 20. Incidentals & Miscellaneous       |       |          |       |          |
| 21. Transportation other than vehicle |       |          |       |          |
| 22. Gasoline & Oil (auto)             |       |          |       |          |
| 23. Repair (auto)                     |       |          |       |          |
| 24. Insurance (auto)                  |       |          |       |          |
| 25. Auto payments                     |       |          |       |          |
| 26. Church donations                  |       |          |       |          |
| 27. Charitable donations              |       |          |       |          |
| 28. Newspaper/Magazines               |       |          |       |          |
| 29. Cable TV                          |       |          |       |          |
| 30. Pet Expenses                      |       |          |       |          |
| 31. Yard Expenses                     |       |          |       |          |
| 32. Maid                              |       |          |       |          |
| 33. Retirement (IRA, etc.)            |       |          |       |          |
| 34. Pest Control                      |       |          |       |          |
| B. TOTAL LIVING EXPENSES              |       |          |       |          |
|                                       |       |          |       |          |

| 35. | Installment Payments           |  |  |
|-----|--------------------------------|--|--|
|     | Notes, loans, charge accounts, |  |  |
|     | etc.                           |  |  |
| 36  |                                |  |  |
| 37  |                                |  |  |
| 38  |                                |  |  |
| 39. | OTHER EXPENSES                 |  |  |
| 40  |                                |  |  |
| 41  |                                |  |  |
| TOT | TAL INSTALLMENT PAYMENTS:      |  |  |
| COl | MBINED TOTAL EXPENSES:         |  |  |

# IV. STATEMENT OF ASSETS

### A. Real Estate

|    | 1. | Title in the name of: |             |
|----|----|-----------------------|-------------|
|    |    | Address:              |             |
|    |    | Who paid cost:        |             |
|    |    | How cost paid:        |             |
|    |    |                       |             |
|    |    | Value (estimate)      |             |
|    |    | Mortgage Balance      |             |
|    |    | Equity                |             |
|    |    |                       |             |
|    |    |                       |             |
| 2. |    | Title in the name of: |             |
|    |    | Address:              |             |
|    |    | Who paid cost:        |             |
|    |    | How cost paid:        |             |
|    |    |                       |             |
|    |    | Value (estimate)      |             |
|    |    | Mortgage Balance      |             |
|    |    | Equity                |             |
|    |    |                       |             |
| 2  |    | Title in the name of: |             |
| 3. |    | Address:              |             |
|    |    |                       |             |
|    |    | Who paid cost:        |             |
|    |    | How cost paid:        |             |
|    |    | Value (estimate)      |             |
|    |    | Mortgage Balance      |             |
|    |    | Equity                |             |
|    |    | — ·1····· <i>J</i>    | <del></del> |

*Note:* List mortgage balance also under liabilities on the next page. List the amount of your monthly payment under "V. LIABILITIES."

# 1. Registered in the name of: Year: \_\_\_\_\_Model: \_\_\_\_Mileage: \_\_\_\_\_ How cost paid: **VALUE** - Loan Balance =Equity Registered in the name of: 2. Registered in the name of: Year: \_\_\_\_\_Model: \_\_\_\_Mileage:\_\_\_\_\_ How cost paid: **VALUE** - Loan Balance =Equity IV. STATEMENT OF ASSETS (Continued) 3. Registered in the name of: Model: Mileage: Year: How cost paid: **VALUE** - Loan Balance =Equity C. Other Personal Property (such as home computers, guns, lawnmowers, TVs, jewelry, household furnishings, etc.) **VALUES** TOTAL

B.

**Motor Vehicles** 

| D. <u>Checking/S</u><br>CDs, money m | • ,            |                 |                 | oer and A | amount in A | Account, including |
|--------------------------------------|----------------|-----------------|-----------------|-----------|-------------|--------------------|
| Name(s) on Account Bank/Accou        |                | ount Number     | Type A          | Account   | Balance     |                    |
|                                      |                |                 |                 |           |             |                    |
| TOTAL VALU                           | E              |                 |                 |           |             |                    |
| E. Other Inves                       | stments (IRA   | s, stock(s), 1  | mutual funds, p | ension pl | ans, etc.)  |                    |
| Bank/Account                         | Number         |                 | Type Invest     | ment      |             | Balance            |
|                                      |                |                 |                 |           |             |                    |
|                                      |                |                 |                 |           |             |                    |
| F. <u>Life Insurar</u>               | nce (exclude o | children)       |                 |           |             |                    |
| Insured                              | Compa          | any             | Face Amou       | nt<br>    | Cash        | Beneficiary        |
|                                      | TOTAL CAS      | H VALUE (       | (less loans)    |           |             |                    |
| G. All Other A                       | <u>assets</u>  |                 |                 |           |             |                    |
|                                      |                |                 |                 |           |             |                    |
| TOTAL OF AI                          |                | L <b>V</b> ALUE | _               |           |             |                    |

|                                  | `         | F LIABILITIES<br>ge, car loan, credit car<br>de under items 35-44  |                 | ,               |                            |
|----------------------------------|-----------|--|-----------------|-----------------|----------------------------|
| 1.<br>2.<br>3.<br>4.<br>5.<br>6. |           | Party Responsible for Payment  | Current Balance | Monthly Payment | Who Makes Payments         |
| В.                               | TOTAL LIA | BILITIES   |                 |                 | _                          |
| coı                              |           | ACKNOWLEDGN he Court that the forest declaration was executed the court of the cour | going Exhibi    | t "A" including | g attachments, is true and |
|                                  |           |  | Part            | v's Signature   |                            |

|                  | IN THE CHANG                   | CERY COURT                           | OF                              | COUNTY  |
|------------------|--------------------------------|--------------------------------------|---------------------------------|---|
|                  |                                | STATE OF MI                          | SSISSIPPI                       |   |
|                  |                                |                                      |                                 |   |
| PLAINTIFF        |                                |                                      |                                 |   |
|                  |                                |                                      |                                 | CIVIL ACTION NUMBER   |
|                  |                                |                                      |                                 | CIVIL ACTION NOWIBER  |
| DEFENDANT        |                                |                                      |                                 |   |
|                  | <u>CER</u>                     | RTIFICATE OF                         | COMPLIANC                       | <u>CE</u>   |
| Rule 8.05 of the | Uniform Chanced written statem | cery Court Rule<br>nent of actual in | es and that I h<br>come and exp | have this date complied with<br>ave mailed and/or delivered a<br>enses and assets and liabilities |
| SO CERT          | TIFIED on this th              | ne day of                            | , 20                            |   |
|                  |                                |                                      |                                 |   |